

**Yes! Sign us up!**

***We are interested in participating in the:***

- \_\_\_\_\_ June Printing
- \_\_\_\_\_ November Printing
- \_\_\_\_\_ Both printings (Program responsible for 100% of the cost on the 2nd printing.)

***2011 fundraiser and marketing campaign.***



Contact person's name: \_\_\_\_\_

Daytime phone number: \_\_\_\_\_

Email: \_\_\_\_\_

**We would like to order \_\_\_\_\_ copies of the fundraising piece.**

**For the June printing:**

\_\_\_\_\_ **We will supply our appeal letter to [info@mnfia.org](mailto:info@mnfia.org) by June 6, 2011.**

**For the November printing:**

\_\_\_\_\_ **We will supply our appeal letter to [info@mnfia.org](mailto:info@mnfia.org) by October 31, 2011.**

\_\_\_\_\_ **Please have the printer contact me regarding additional services.**

Please clearly **print** your mailing address below. Your address will be printed on the donation envelopes and on the brochures.

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**We have a special request:**

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*To assist in the coordination of the marketing campaign, please return your order form **ASAP** to Myra Horner. Upon receiving your order form, our files will be reviewed to determine if we need your programs logo or any additional information.*

*In order to participate in either the June or November printing, registration forms must be turned in by **June 6, 2011.***

**If you have any questions about this year's marketing campaign, please feel free to contact Myra Horner at 218-330-8155 or [info@mnfia.org](mailto:info@mnfia.org).**